



SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS- NURSERY SESSION - 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|---|---------------------------|
| | ENGLISH, GK, MORAL SCIENCE, MATHS AND DRAWING (INTEGRATED) | |
| 1. | PART 1 (5 BOOKS) | LEADERSHIP BOULEVARD LTD |
| 2. | PART 2 (5 BOOKS) | |
| | DRAWING COPY | |
| | PENCIL BOX | |
| | PLAY DOUGH | |
| | ENGLISH | |
| 3. | CAPITAL WRITING | VINCENT PUBLISHER PVT LTD |
| | MATHS | |
| 4. | NUMBER 1 TO 50- FUTURE SERIES | VINCENT PUBLISHER PVT LTD |
| | DRAWING | |
| 5. | LET'S DOODLE -A | RECTO EDUCATIONAL |
| | | |
| | NOTE-BOOKS | |
| | ENGLISH 2 COPY | |
| | MATH 2 COPY | |
| | 2 IN 1 2 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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- Parents are informed that the school does not authorize any shop for Books/ uniform, So parents are free to buy from any shop.
- New academic session will start from 04.04.2022



SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS- J.K.G

SESSION - 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|---|---------------------------|
| | ENGLISH, GK, MORAL SCIENCE, MATHS AND DRAWING (INTEGRATED) | |
| 1. | PART 1 (5 BOOKS) | LEADERSHIP BOULEVARD LTD |
| 2. | PART 2 (5 BOOKS) | |
| | DRAWING COPY | |
| | NUMBER CARDS | |
| | ALPHABET FLASH CARDS | |
| | PENCIL BOX | |
| | PUNJABI | |
| 3. | SHRESHTH AKHAR SULEKH | MANU PRAKASHAN |
| | ENGLISH | |
| 4. | CURSIVE WRITING SMALL - FUTURE SERIES | VINCENT PUBLISHER PVT LTD |
| | MATHS | |
| 5. | NUMBER 1 TO 100 - FUTURE SERIES | VINCENT PUBLISHER PVT LTD |
| | DRAWING | |
| 6. | LET'S DOODLE -B | RECTO EDUCATIONAL |
| | | |
| | NOTE-BOOKS | |
| | ENGLISH 2 COPY | |
| | MATH 2 COPY | |
| | DOUBLE LINE (PUNJABI) 2 COPY | |
| | 3 IN 1 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS- S.K.G SESSION - 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|---|-------------------------------|
| | ENGLISH, GK, MORAL SCIENCE, MATHS AND DRAWING (INTEGRATED) | |
| 1. | PART 1 (5 BOOKS) | LEADERSHIP BOULEVARD LTD |
| 2. | PART 2 (5 BOOKS) | |
| | DRAWING COPY | |
| | CVC FLASH CARDS - 1 | |
| | COLOUR CARDS - 6 | |
| | PENCIL BOX | |
| | ENGLISH | |
| 3. | CURSIVE WRITING CAPITAL - FUTURE SERIES | VINCENT PUBLISHER PVT LTD |
| | PUNJABI | |
| 4. | SHABAD GYAN | PARASMANI INTERNATIONAL BOOKS |
| 5. | SHABAD ABHYAS | ARVIND PARKASHAN |
| | DRAWING | |
| 6. | LET'S DOODLE -C | RECTO EDUCATIONAL |
| | | |
| | NOTE-BOOKS | |
| | ENGLISH 2 COPY | |
| | MATH 2 COPY | |
| | DOUBLE LINE (PUNJABI) 2 COPY | |
| | 3 IN 1 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS-1ST SESSION – 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|--|--------------------------|
| | ENGLISH | |
| 1. | ELGA-3 WORKBOOK (PART-1 & PART-2) | LEADERSHIP BOULEVARD LTD |
| 2. | ELGA-3 READER (PART-1 & PART-2) | |
| 3. | ENGLISH SMART READER CLASS - 1 | |
| | HINDI | |
| 4. | SAMPOORAN HINDI CLASS – 1 READER (PART – 1 & PART – 2) | |
| 5. | SAMPOORAN HINDI CLASS – 1 WORKBOOK (PART – 1 & PART – 2) | |
| | MATHS | |
| 6. | ACTIVE MATH CLASS- 1 (PART – 1 & PART – 2) | |
| 7. | ACTIVE SMART PRACTICE BOOKLET CLASS – 1 (PART – 1 & PART – 2) | |
| | E.V.S | |
| 8. | ACTIVE ENVIRONMENTAL SCIENCE CLASS – 1 READER (PART – 1 & PART – 2) | |
| 9. | ACTIVE ENVIRONMENTAL SCIENCE CLASS – 1 WORKBOOK (PART – 1 & PART – 2) | |
| 10. | ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS – 1 (PART – 1 & PART – 2) | |
| | COMPUTER | |
| 11. | CODING & COMPUTATIONAL SKILLS CLASS – 1 (PART – 1 & PART – 2) | |
| | PUNJABI | |
| 12. | MAA BOLI PUNJABI PATH MALA – 0 | MANU PRAKASHAN |
| 13. | AKHAR ABHIYAAS | ARVIND PRAKASHAN |
| | DRAWING | |
| 14. | LET'S DOODLE -1 | RECTO EDUCATIONAL |
| 15. | ENGLISH LINES & CURVES CURSIVE WRITING –1 | GAGAN PUBLICATION |
| | | |
| | NOTE-BOOKS | |
| | ENGLISH 2 COPY | |
| | MATH 1 COPY | |
| | 3 LINE (HINDI) 1 COPY | |
| | DOUBLE LINE (PUNJABI) 1 COPY | |
| | TEST 1 COPY | |
| | DRAWING 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS-2ND SESSION - 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|--|--------------------------|
| | ENGLISH | |
| 1. | ELGA-6 WORKBOOK (PART-1 & PART-2) | LEADERSHIP BOULEVARD LTD |
| 2. | ELGA-6 READER (PART-1 & PART-2) | |
| 3. | ENGLISH SMART READER CLASS - 2 | |
| | HINDI | |
| 4. | SAMPOORAN HINDI CLASS - 2 READER (PART - 1 & PART - 2) | |
| 5. | SAMPOORAN HINDI CLASS - 2 WORKBOOK (PART - 1 & PART - 2) | |
| | MATHS | |
| 6. | ACTIVE MATH CLASS - 2 (PART - 1 & PART - 2) | |
| 7. | ACTIVE MATH SMART PRACTICE BOOKLET CLASS - 2 (PART - 1 & PART - 2) | |
| | E.V.S | |
| 8. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 2 READER (PART - 1 & PART - 2) | MANU PRAKASHAN |
| 9. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 2 WORKBOOK (PART - 1 & PART - 2) | |
| 10. | ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS- 2 (PART - 1 & PART - 2) | |
| | COMPUTER | |
| 11. | CODING COMPUTATIONAL SKILLS CLASS - 2 (PART - 1 & PART - 2) | |
| | PUNJABI | |
| 12. | MAA BOLI PUNJABI PATH MALA - 1 | |
| | DRAWING | |
| 13. | LET'S DOODLE -2 | RECTO EDUCATIONAL |
| 14. | ENGLISH LINES & CURVES CURSIVE WRITING -2 | GAGAN PUBLICATION |
| | NOTE-BOOKS | |
| | ENGLISH 2 COPY | |
| | MATH 1 COPY | |
| | 3 LINE (HINDI) 1 COPY | |
| | DOUBLE LINE (PUNJABI) 1 COPY | |
| | TEST 1 COPY | |
| | DRAWING 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS-3RD SESSION - 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|--|--------------------------|
| | ENGLISH | LEADERSHIP BOULEVARD LTD |
| 1. | ELGA-8 WORKBOOK (PART-1 & PART-2) | |
| 2. | ELGA-8 READER (PART-1 & PART-2) | |
| 3. | ENGLISH SMART READER CLASS - 3 | |
| | HINDI | |
| 4. | SAMPOORAN HINDI CLASS - 3 READER (PART - 1 & PART - 2) | |
| 5. | SAMPOORAN HINDI CLASS - 3 WORKBOOK (PART - 1 & PART - 2) | |
| | MATHS | |
| 6. | ACTIVE MATH CLASS - 3 (PART - 1 & PART - 2) | |
| 7. | ACTIVE MATH SMART PRACTICE BOOKLET CLASS - 3 (PART - 1 & PART - 2) | |
| | E.V.S | |
| 8. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 3 READER (PART - 1 & PART - 2) | |
| 9. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 3 WORKBOOK (PART - 1 & PART - 2) | |
| 10. | ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS- 3 (PART - 1 & PART - 2) | |
| | COMPUTER | |
| 11. | CODING COMPUTATIONAL SKILLS CLASS- 3 (PART - 1 & PART - 2) | |
| | PUNJABI | |
| 12. | MAA BOLI PUNJABI PATH MALA - 2 | MANU PRAKASHAN |
| 13. | SHRESHTH PUNJABI VYAKARAN - 0 | MANU PRAKASHAN |
| | DRAWING | |
| 14. | LET'S DOODLE -3 | RECTO EDUCATIONAL |
| 15. | ENGLISH LINES & CURVES CURSIVE WRITING PART -3 | GAGAN PUBLICATION |
| | | |
| | NOTE-BOOKS | |
| | SINGLE LINE (ENGLISH) 1 COPY | |
| | SINGLE LINE (HINDI) 1 COPY | |
| | SINGLE LINE (TEST) 1 COPY | |
| | SINGLE LINE (PUNJABI) 1 COPY | |
| | ULTA PALTA (MATH) 2 COPY | |
| | E.V.S 1 COPY | |
| | DRAWING 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS-4TH

SESSION – 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|---|----------------------------|
| | ENGLISH | LEADERSHIP BOULEVARD LTD |
| 1. | ELGA-9 WORKBOOK (PART-1 & PART-2) | |
| 2. | ELGA-9 READER (PART-1 & PART-2) | |
| 3. | ENGLISH SMART READER CLASS - 4 | |
| | HINDI | |
| 4. | SAMPOORAN HINDI CLASS – 4 READER (PART – 1 & PART – 2) | |
| 5. | SAMPOORAN HINDI CLASS – 4 WORKBOOK (PART – 1 & PART – 2) | |
| | MATHS | |
| 6. | ACTIVE MATH CLASS – 4 (PART – 1 & PART – 2) | |
| 7. | ACTIVE MATH SMART PRACTICE BOOKLET CLASS – 4 (PART – 1 & PART – 2) | |
| | E.V.S | |
| 8. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 4 READER (PART – 1 & PART – 2) | S P BOOKS |
| 9. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 4 WORKBOOK (PART – 1 & PART – 2) | |
| 10. | ACTIVE ENVIRONMENTAL SCIENCE SMART BOOKLET CLASS- 4 (PART – 1 & PART – 2) | |
| | COMPUTER | |
| 11. | CODING COMPUTATIONAL SKILLS CLASS –4 (PART – 1 & PART – 2) | |
| | PUNJABI | |
| 12. | SON RISHMA PUNJABI PATH PUSTAK - 4 | |
| 13. | SHRESHTH PUNJABI VYAKARAN -1 | |
| | DRAWING | |
| 14. | LET'S DOODLE -4 | |
| | MORAL EDUCATION | |
| 15. | MORAL SKILL-4 | |
| | NOTE-BOOKS | RECTO EDUCATIONAL |
| | SINGLE LINE (ENGLISH) 1 COPY | |
| | SINGLE LINE (HINDI) 1 COPY | |
| | SINGLE LINE (TEST) 1 COPY | |
| | SINGLE LINE (PUNJABI) 1 COPY | |
| | ULTA PALTA (MATH) 2 COPY | |
| | COMPUTER 1 COPY | |
| | E.V.S 1 COPY | |
| | DRAWING 1 COPY | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
| | | INFINITY EDUCATIONAL WORLD |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS-5TH

SESSION - 2022-2023

| S NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|--|----------------------------|
| | ENGLISH | LEADERSHIP BOULEVARD LTD |
| 1. | ELGA-10 WORKBOOK (PART-1 & PART-2) | |
| 2. | ELGA-10 READER (PART-1 & PART-2) | |
| 3. | ENGLISH SMART READER CLASS 5 | |
| | HINDI | |
| 4. | SAMPOORAN HINDI CLASS - 5 READER (PART - 1 & PART - 2) | |
| 5. | SAMPOORAN HINDI CLASS - 5 WORKBOOK (PART - 1 & PART - 2) | |
| | MATHS | |
| 6. | ACTIVE MATHS CLASS - 5 (PART - 1 & PART - 2) | |
| 7. | ACTIVE MATH PRACTICE BOOKLET CLASS - 5 (PART - 1 & PART - 2) | |
| | E.V.S | |
| 8. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 5 READER (PART - 1 & PART - 2) | S P BOOKS |
| 9. | ACTIVE ENVIRONMENTAL SCIENCE CLASS- 5 WORKBOOK (PART - 1 & PART - 2) | |
| 10. | ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS- 5 (PART - 1 & PART - 2) | |
| | COMPUTER | |
| 11. | CODING COMPUTATIONAL SKILLS -5 (PART - 1 & PART - 2) | MANU PRAKASHAN |
| | PUNJABI | |
| 12. | SON RISHMA PUNJABI PATH PUSTAK - 5 | RECTO EDUCATIONAL |
| 13. | SHRESHTH PUNJABI VYAKARAN -2 | |
| | DRAWING | INFINITY EDUCATIONAL WORLD |
| 14. | LET'S DOODLE - 5 | |
| | MORAL EDUCATION | INFINITY EDUCATIONAL WORLD |
| 15. | MORAL SKILL - 5 | |
| | NOTE-BOOKS | |
| | SINGLE LINE (ENGLISH) 1 COPY | |
| | SINGLE LINE (HINDI) 1 COPY | |
| | SINGLE LINE (TEST) 1 COPY | |
| | SINGLE LINE (PUNJABI) 1 COPY | |
| | REGISTER (MATH) 1 COPY | |
| | COMPUTER 1 COPY | |
| | E.V.S 1 COPY | |
| | DRAWING 1 COPY | |
| | DIARY 1 PCS | |
| | COVER 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS 6TH SESSION – 2022-2023

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|---------------------------------|------------------------------|
| ENGLISH | HONEY SUCKLE | N.C.E.R.T. |
| | A PACT WITH THE SUN | N.C.E.R.T. |
| | SPARK ENGLISH ASSIGNMENTS-6 | BALSAM PUBLISHING |
| HINDI | VASANT – 1 | N.C.E.R.T. |
| | VIYAKARAN VIGYAN PART 5 | AMAZING BOOKS INTERNATIONAL |
| MATHS | MATHEMATICS - 6 | N.C.E.R.T. |
| SCIENCE | SCIENCE - 6 | N.C.E.R.T. |
| SOCIAL SCIENCE | HISTORY OUR PASTS - I | N.C.E.R.T. |
| | SOCIAL & POLITICAL LIFE - I | N.C.E.R.T. |
| | GEOGRAPHY THE EARTH OUR HABITAT | N.C.E.R.T. |
| PUNJABI | NAV JEEWAN PUNJABI PATH MALA-5 | PACE MAKER |
| | NAV JEEVAN PUNJABI VYAKARAN -5 | PACE MAKER |
| G.K. | PATH SEEKER-6 | HOLLYHOCK |
| DRAWING | LET'S DOODLE -6 | RECTO EDUCATIONAL PUBLISHERS |
| COMPUTER | WORKSTATION - 6 | VINCENT PUBLISHER PVT LTD |
| | | |
| | | |
| | NOTE-BOOKS | |
| | SINGLE LINE 8 COPY | |
| | REGISTER 2 PCS | |
| | DRAWING 1 PCS | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS 7TH

SESSION - 2022-2023

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|---|------------------------------|
| ENGLISH | HONEY COMB | N.C.E.R.T. |
| | AN ALIEN HAND | N.C.E.R.T. |
| | SPARK ASSIGNMENTS-7 | BALSAM PUBLISHING |
| HINDI | VASANT - 2 | N.C.E.R.T. |
| | VIYAKARAN VIGYAN PART - 8 | AMAZING BOOKS INTERNATIONAL |
| MATHS | MATHEMATICS - 7 | N.C.E.R.T. |
| SCIENCE | SCIENCE - 7 | N.C.E.R.T. |
| SOCIAL SCIENCE | HISTORY- OUR PASTS II | N.C.E.R.T. |
| | SOCIAL AND POLITICAL LIFE - II | N.C.E.R.T. |
| | GEOGRAPHY OUR ENVIRONMENT - 7 | N.C.E.R.T. |
| PUNJABI | NAV JEEWAN PUNJABI PATH MALA-6 | PACE MAKER . |
| | NAV JEEVAN PUNJABI VYAKARAN -8 | PACE MAKER |
| G.K. | PATH SEEKER-7 | HOLLYHOCK |
| DRAWING | LET'S DOODLE -7 | RECTO EDUCATIONAL PUBLISHERS |
| COMPUTER | WORKSTATION - 7 | VINCENT PUBLISHER PVT LTD |
| | | |
| | | |
| | NOTE-BOOKS | |
| | SINGLE LINE 8 COPY | |
| | REGISTER 2 PCS | |
| | DRAWING 1 PCS | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST CLASS 8TH SESSION – 2022-2023

| SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|--|--------------------------------|
| ENGLISH | HONEY DEW | N.C.E.R.T |
| | IT SO HAPPENED | N.C.E.R.T |
| | BRAVIA LITERATURE COMPANION - 8 | DEVJYOTI BOOKS |
| HINDI | VASANT - 3 | N.C.E.R.T. |
| | VIYAKARAN VIGYAN PART 8 (SAME TO BE USED FROM CLASS 7) | AMAZING BOOKS INTERNATIONAL |
| MATHS | MATHEMATICS – 8 | N.C.E.R.T |
| SCIENCE | SCIENCE - 8 | N.C.E.R.T. |
| SOCIAL SCIENCE | HISTORY OUR PASTS - III | N.C.E.R.T. |
| | SOCIAL & POLITICAL LIFE - III | N.C.E.R.T. |
| | GEOGRAPHY RESOURCES & DEVELOPMENT | N.C.E.R.T. |
| PUNJABI | SON RISHMA PUNJABI PATH PUSTAK - 8 | SP BOOKS |
| | NAV JEEVAN PUNJABI VYAKARAN -8 (SAME TO BE USED FROM CLASS 7) | PACE MAKER |
| G.K. | PATH SEEKER-8 | HOLLYHOCK |
| DRAWING | LET'S DOODLE -8 | RECTO EDUCATIONAL PUBLISHERS |
| COMPUTER | WORKSTATION - 8 | VINCENT PUBLISHER PVT LTD |
| | | |
| | NOTE-BOOKS | |
| | SINGLE LINE 8 COPY | |
| | REGISTER 2 PCS | |
| | DRAWING 1 PCS | |
| | DIARY 1 PCS | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS-9TH

SESSION – 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|----------------------------------|-------------------------------------|
| 1. | ENGLISH | |
| | BEEHIVE - READER | N.C.E.R.T. |
| | MOMENTS - SUPPLEMENTARY | N.C.E.R.T. |
| | WORDS & EXPRESSIONS 1 - WORKBOOK | N.C.E.R.T. |
| | BRAVIA 9 | DEVJYOTI |
| 2. | PUNJABI | |
| | SAHIT MALA : 9 | P.S.E.B |
| | VANGI 9 | P.S.E.B |
| | PUNJABI VYAKARAN | GANDHI PUBLISHER |
| 3. | MATHS | |
| | MATHEMATICS - IX | N.C.E.R.T. |
| 4. | SOC. SCI. | |
| | INDIA & CONTEMPORARY WORLD - I | N.C.E.R.T. |
| | DEMOCRATIC POLITICS - I | N.C.E.R.T. |
| | CONTEMPORARY INDIA - I | N.C.E.R.T. |
| | ECONOMICS | N.C.E.R.T. |
| 5. | SCIENCE | |
| | A SCIENCE TEXT BOOK - 9 | N.C.E.R.T. |
| 6. | COMPUTER | |
| | INFORMATION AND TECHNOLOGY - 9 | VARDHMAN BOOK INTERNATIONAL PVT LTD |
| | | |
| | NOTE-BOOKS | |
| | PRACTICAL NOTEBOOK 1 COPY | |
| | SINGLE LINE NOTEBOOKS 6 COPY | |
| | REGISTERS 4 COPY | |
| | COVERS 10 PCS | |
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SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

BOOK LIST

CLASS-10TH

SESSION – 2022-2023

| S.NO. | BOOK'S NAME | PUBLISHER'S NAME |
|-------|------------------------------------|-------------------------------------|
| 1. | ENGLISH | |
| | FOOTPRINTS WITHOUT FEET | N.C.E.R.T. |
| | FIRST FLIGHT | N.C.E.R.T. |
| | WORDS & EXPRESSIONS 2 - WORKBOOK | N.C.E.R.T. |
| 2. | PUNJABI | |
| | SAHIT MALA : 10 | P.S.E.B |
| | VANGI 10 | P.S.E.B |
| | PUNJABI VYAKARAN (AS IN IX CLASS) | GANDHI PUBLISHER |
| 3. | MATHS | |
| | MATHEMATICS - X | N.C.E.R.T. |
| 4. | SOC. SCI. | |
| | INDIA & CONTEMPORARY WORLD - II | N.C.E.R.T. |
| | DEMOCRATIC POLITICS -II | N.C.E.R.T. |
| | CONTEMPORARY INDIA - II | N.C.E.R.T. |
| | ECONOMICS | N.C.E.R.T. |
| 5. | SCIENCE | |
| | SCIENCE | P.S.E.B |
| 6. | COMPUTER | |
| | INFORMATION AND TECHNOLOGY - 10 | VARDHMAN BOOK INTERNATIONAL PVT LTD |
| | | |
| | NOTE-BOOKS | |
| | PRACTICAL NOTEBOOK 1 COPY | |
| | SINGLE LINE NOTEBOOKS 5 COPY | |
| | REGISTERS 4 COPY | |
| | COVERS 10PCS | |
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- Parents are informed that the school does not authorize any shop for Books/ uniform, So parents are free to buy from any shop.
- New academic session will start from 04.04.2022