



# SHRI HARKRISHAN SAHIB PUBLIC HIGH SCHOOL

Gill Market, New Janta Nagar, Ludhiana

Affiliated to CBSE, New Delhi (Affiliation No. 1631345)

## BOOK-LIST (SESSION 2026-27)

### CLASS - NURSERY

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH, EVS AND MATHS (INTEGRATED)</b>	
1.	TERM 1 (3 BOOKS)	LEADERSHIP BOULEVARD LTD
2.	TERM 2 (3 BOOKS)	
3.	ENGLISH SMART READER	
4.	SMART PRACTICE BOOKLET - TERM - 1	
5.	SMART PRACTICE BOOKLET - TERM - 2	
	<b>ENGLISH</b>	
6.	CAPITAL WRITING	RECTO EDUCATION PVT LTD
	<b>MATHS</b>	
7.	NUMBER 1 TO 50- ACTIVITY BOOK	VINCENT PUBLISHER PVT LTD
	<b>DRAWING</b>	
8.	MILLENNIUM'S ABCD - A	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>NOTE-BOOKS</b>	
	ENGLISH	2 COPIES
	MATHS	2 COPIES
	2 IN 1	2 COPIES
	DRAWING	1 COPY
	<b>DIARY</b>	<b>1 PC</b>
	<b>COVERS</b>	<b>10 PCS</b>



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## BOOK-LIST (SESSION 2026-27)

### CLASS -JKG

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH, EVS AND MATHS (INTEGRATED)</b>	
1.	TERM 1 (3 BOOKS)	LEADERSHIP BOULEVARD LTD
2.	TERM 2 (3 BOOKS)	
3.	ENGLISH SMART READER	
4.	SMART PRACTICE BOOKLET - TERM - 1	
5.	SMART PRACTICE BOOKLET - TERM - 2	
	<b>PUNJABI</b>	
6.	SON RISHMA AKHAR ABHYAS	SP BOOKS
	<b>ENGLISH</b>	
7.	CURSIVE WRITING SMALL – FUTURE SERIES	VINCENT PUBLISHER PVT LTD
	<b>DRAWING</b>	
8.	MILLENNIUM'S ABCD - B	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>NOTE-BOOKS</b>	
	ENGLISH	2 COPIES
	MATH	2 COPIES
	FIVE LINE ( PUNJABI)	2 COPIES
	3 IN 1	1 COPY
	DRAWING	1 COPY
	<b>DIARY</b>	1 PC
	<b>COVERS</b>	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS -SKG

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH, EVS AND MATHS (INTEGRATED)</b>	
1.	TERM 1 (3 BOOKS)	LEADERSHIP BOULEVARD LTD
2.	TERM 2 (3 BOOKS)	
3.	ENGLISH SMART READER	
4.	SMART PRACTICE BOOKLET - TERM - 1	
5.	SMART PRACTICE BOOKLET - TERM - 2	
	<b>ENGLISH</b>	
6.	CURSIVE FOR JUNIORS-PHONO WORDS	PARAMVIR PUBLICATIONS
	<b>PUNJABI</b>	
7.	SON RISHMA SHABAD GYAN	SP BOOKS
8.	SON RISHMA SHABAD ABHIYAS	SP BOOKS
	<b>DRAWING</b>	
9.	MILLENNIUM'S ABCD - C	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>NOTE-BOOKS</b>	
	ENGLISH	2 COPIES
	MATH	2 COPIES
	FIVE LINE ( PUNJABI)	2 COPIES
	3 IN 1	1 COPY
	DRAWING	1 COPY
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS -1ST

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1.	ACTIVE ENGLISH CLASS-1	
	<b>HINDI</b>	
2.	SAMPOORAN HINDI CLASS –1 (TERM-1 & TERM-2)	
	<b>MATHS</b>	
3.	ACTIVE MATH CLASS- 1 (TERM-1 & TERM-2))	LEADERSHIP BOULEVARD LTD
	<b>E.V.S</b>	
4.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 1 READER (TERM-1 & TERM-2)	
5.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 1 WORKBOOK ( TERM – 1 & TERM – 2)	
	<b>COMPUTER</b>	
6.	CODING & COMPUTATIONAL SKILLS CLASS – 1 (TERM-1 & TERM-2)	
	<b>ENGLISH</b>	
7.	CURSIVE WRITING-1	GAGAN PUBLICATIONS
	<b>PUNJABI</b>	
8.	MAA BOLI PUNJABI PATH MALA - 0	MANU PRAKASHAN
9.	LAG AKHAR ABHIYAAS	ARVIND PRAKASHAN
	<b>DRAWING</b>	
10.	MILLENNIUM'S ABCD-1	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>G.K.</b>	
11.	NEW KNOWLEDGE QUEST - 1	FUN SHIKSHA
	<b>NOTE-BOOKS</b>	
	FOUR LINE	4 COPIES
	MATHS	1 COPY
	THREE LINE	1 COPY
	DOUBLE LINE ( PUNJABI )	1 COPY
	TEST	1 COPY
	DRAWING	1 COPY

	DIARY	1 PC	
	COVERS	10 PCS	



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## BOOK-LIST (SESSION 2026-27)

### CLASS -2ND

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1.	ACTIVE ENGLISH CLASS-2	
	<b>HINDI</b>	
2.	SAMPOORAN HINDI CLASS –2 (TERM-1 & TERM-2)	
	<b>MATHS</b>	
3.	ACTIVE MATH CLASS- 2 (TERM-1 & TERM-2)	
	<b>E.V.S</b>	
4.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 2 READER (TERM-1 & TERM-2)	
5.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 2 WORKBOOK ( TERM – 1 & TERM – 2)	
	<b>COMPUTER</b>	
6.	CODING & COMPUTATIONAL SKILLS CLASS –2 (TERM-1 & TERM-2)	
	<b>ENGLISH</b>	
7.	CURVES CURSIVE WRITING-2	GAGAN PUBLICATIONS
	<b>PUNJABI</b>	
8.	MAA BOLI PUNJABI PATH MALA - 1	MANU PRAKASHAN
	<b>DRAWING</b>	
9.	MILLENNIUM'S ABCD-2	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>G.K.</b>	
11.	NEW KNOWLEDGE QUEST - 2	FUN SHIKSHA
	<b>NOTE-BOOKS</b>	
	FOUR LINE	4 COPIES
	MATH	1 COPY
	THREE LINE	1 COPY
	DOUBLE LINE	1 COPY
	TEST	1 COPY
	DRAWING	1 COPY
	<b>DIARY</b>	
	<b>COVERS</b>	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS -3RD

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1.	ACTIVE ENGLISH CLASS-3	LEADERSHIP BOULEVARD LTD
	<b>HINDI</b>	
2.	SAMPOORAN HINDI CLASS –3 (TERM-1 & TERM-2)	
	<b>MATHS</b>	
3.	ACTIVE MATH CLASS- 3 (TERM-1 & TERM-2)	
	<b>E.V.S</b>	
4.	READER (TERM-1 & TERM-2)	
5.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 3 WORKBOOK ( TERM – 1 & TERM – 2)	
	<b>COMPUTER</b>	
6.	CODING & COMPUTATIONAL SKILLS CLASS –3 (PART-1 & PART-2)	
	<b>ENGLISH</b>	
7.	CURSIVE WRITING - 3	GAGAN PUBLICATIONS
	<b>PUNJABI</b>	
8.	MAA BOLI PUNJABI PATH MALA - 2	MANU PRAKASHAN
9.	SHRESHTH PUNJABI VYAKARAN ATE LEKH RACHNA - 0	MANU PRAKASHAN
	<b>DRAWING</b>	
10.	<b>MILLENNIUM'S ABCD-3</b>	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>G.K.</b>	
11.	NEW KNOWLEDGE QUEST - 3	FUN SHIKSHA
	<b>MORAL EDUCATION</b>	
12.	MORAL SKILL- 3	INFINITY EDUCATIONAL WORLD
	<b>NOTE-BOOKS</b>	
	NOTE-BOOKS	7 COPIES
	TEST NOTE-BOOKS	5 COPIES
	DRAWING	1 COPY
	DIARY	1 PC
	COVERS	10 PCS





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## BOOK-LIST (SESSION 2026-27)

### CLASS -4TH

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
<b>ENGLISH</b>		
1.	BRAVIA LITERATURE COMPANION - 4	DEVJYOTI BOOKS PVT. LTD.
2.	BRAVIA - 4	
<b>HINDI</b>		
3.	SAMPOORAN HINDI CLASS -4 (TERM-1 & TERM-2)	
<b>MATHS</b>		
4.	ACTIVE MATH CLASS- 4 (TERM-1 & TERM-2)	
<b>E.V.S</b>		
5.	ACTIVE ENVIRONMENTAL STUDIES CLASS -4 READER (TERM-1 & TERM-2)	LEADERSHIP BOULEVARD LTD
6.	ACTIVE ENVIRONMENTAL STUDIES CLASS - 4 WORKBOOK ( TERM - 1 & TERM - 2)	
<b>COMPUTER</b>		
7.	CODING & COMPUTATIONAL SKILLS CLASS -4 (PART-1 & PART-2)	
<b>PUNJABI</b>		
8.	MAA BOLI PUNJABI PATH MALA -3	MANU PRAKASHAN
9.	SHRESHTH PUNJABI VYAKARAN -1	MANU PRAKASHAN
<b>DRAWING</b>		
10.	MILLENNIUM'S ABCD-4	MILLENNIUM BOOKS INDIA PVT. LTD.
<b>MORAL EDUCATION</b>		
11.	MORAL SKILL-4	INFINITY EDUCATIONAL WORLD
<b>G.K.</b>		
12.	NEW KNOWLEDGE QUEST - 4	FUN SHIKSHA
<b>NOTE-BOOKS</b>		
	NOTE-BOOKS	8 COPIES
	TEST NOTE-BOOKS	5 COPIES
	DRAWING	1 COPY
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS -5TH

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1.	BRAVIA LITERATURE COMPANION - 5	DEVJYOTI BOOKS PVT. LTD.
2.	BRAVIA - 5	
	<b>HINDI</b>	
3.	SAMPOORAN HINDI CLASS –5 (TERM-1 & TERM-2)	LEADERSHIP BOULEVARD LTD
	<b>MATHS</b>	
4.	ACTIVE MATH CLASS- 5 (TERM-1 & TERM-2)	
	<b>E.V.S</b>	
5.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 5 READER (TERM-1 & TERM-2)	
6.	ACTIVE ENVIRONMENTAL STUDIES CLASS – 5 WORKBOOK ( TERM – 1 & TERM – 2)	
	<b>COMPUTER</b>	
7.	CODING & COMPUTATIONAL SKILLS CLASS –5 (PART-1 & PART-2)	
	<b>PUNJABI</b>	
8.	MAA BOLI PUNJABI PATH MALA -4	MANU PRAKASHAN
9.	SHRESHTH PUNJABI VYAKARAN -2	MANU PRAKASHAN
	<b>DRAWING</b>	
10.	MILLENNIUM'S ABCD-5	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>MORAL EDUCATION</b>	
11.	MORAL SKILL-5	INFINITY EDUCATIONAL WORLD
	<b>G.K.</b>	
12.	KNOWLEDGE QUEST - 5	FUN SHIKSHA
	<b>NOTE-BOOKS</b>	
	NOTE-BOOKS	6 COPIES
	REGISTER	1 COPY
	TEST NOTE-BOOKS	5 COPIES
	DRAWING	1 COPY
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS 6TH

S.NO.	NAME OF THE BOOK	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1	POORVI	N.C.E.R.T.
2	BRAVIA GRAMMAR & COMPOSITION-6	DEV JYOTI PUBLICATION
	<b>HINDI</b>	
3	MALHAAR-6	N.C.E.R.T.
4	HINDI VYAKARAN AVEM RACHNA-6	AMAZE BOOK COMPANY
	<b>MATHS</b>	
5	GANITA PRAKASH-6	N.C.E.R.T.
	<b>SCIENCE</b>	
6	CURISORITY-6	N.C.E.R.T.
	<b>SOCIAL SCIENCE</b>	
7	EXPLORING SOCIETY INDIA AND BEYOND	N.C.E.R.T.
	<b>PUNJABI</b>	
8	NAV AMARDEEP PUNJABI PATH MALA -6	PACE MAKER
9	NAV AMARDEEP PUNJABI VYAKARAN ATE LEKH RACHNA-6	PACE MAKER
	<b>G.K.</b>	
10	NEW KNOWLEDGE QUEST -6	FUNSHIKSHA
	<b>DRAWING</b>	
11	MILLENNIUM'S ABCD-6	NEW BOOK
	<b>COMPUTER</b>	
12	WORKSTATION - 6	VINCENT PUBLISHER PVT LTD
	<b>NOTE-BOOKS</b>	
	SINGLE LINE	9 COPIES
	PRACTICAL COPY	1 PC
	REGISTER	2 PCS
	DRAWING	1 PCS
	DIARY	1 PC
	<b>COVERS</b>	<b>10 PCS</b>





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## BOOK-LIST (SESSION 2026-27)

### CLASS 7TH

S.NO.	NAME OF THE BOOK	PUBLISHER
	<b>ENGLISH</b>	
1	POORVI	N.C.E.R.T.
2	<b>BRAVIA GRAMMAR &amp; COMPOSITION - 7</b>	DEV JYOTI PUBLICATION
	<b>HINDI</b>	
3	MALHAR-7	N.C.E.R.T.
4	VYAKARAN VIGYAN - HINDI VYAKARAN AVEM RACHNA	AMAZE BOOK CO.
	<b>MATHS</b>	
5	GANIT PARKASH-7	N.C.E.R.T.
	<b>SCIENCE</b>	
6	CURIOSITY-7	N.C.E.R.T.
	<b>SOCIAL SCIENCE</b>	
7	<b>HISTORY- OUR PASTS II</b>	<b>N.C.E.R.T.</b>
8	<b>SOCIAL AND POLITICAL LIFE - II</b>	<b>N.C.E.R.T.</b>
9	<b>GEOGRAPHY OUR ENVIRONMENT - 7</b>	<b>N.C.E.R.T.</b>
	<b>PUNJABI</b>	
10	NAV AMARDEEP PUNJABI PATH MALA -7	PACE MAKER .
11	NAV AMARDEEP PUNJABI VYAKARAN ATE LEKH RACHNA-7	PACE MAKER
	<b>G.K.</b>	
12	NEW KNOWLEDGE QUEST - 7	FUNSHIKSHA
	<b>DRAWING</b>	
13	<b>MILLENNIUM'S ABCD-7</b>	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>COMPUTER</b>	
14	WORKSTATION - 7	VINCENT PUBLISHER PVT LTD
	<b>NOTE-BOOKS</b>	
	SINGLE LINE	9 COPIES
	REGISTER	2 PCS
	DRAWING	1 PC
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS - 8TH

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1	POORVI	N.C.E.R.T
2	BRAVIA GRAMMAR & COMPOSITION - 8	DEVJYOTI BOOKS
	<b>HINDI</b>	
3	MALHAR-8	N.C.E.R.T.
4	VYAKARAN VIGYAN - HINDI VYAKARAN AVEM RACHNA-8	AMAZE BOOK CO.
	<b>MATHS</b>	
5	GANIT PARKASH PART- I	N.C.E.R.T
6	GANIT PARKASH PART- II	
	<b>SCIENCE</b>	
7	CURIOSITY-8	N.C.E.R.T.
	<b>SOCIAL SCIENCE</b>	
8	EXPLORING SOCIETY INDIA AND BEYOND PART-I	N.C.E.R.T.
9	EXPLORING SOCIETY INDIA AND BEYOND PART-II	N.C.E.R.T.
	<b>PUNJABI</b>	
10	NAV AMARDEEP PUNJABI PATH MALA-8	PACE MAKER
11	NAV AMARDEEP PUNJABI VYAKARAN ATE LEKH RACHNA-8	PACE MAKER
	<b>G.K.</b>	
12	NEW KNOWLEDGE QUEST - 8	FUNSHIKSHA
	<b>DRAWING</b>	
13	MILLENNIUM'S ABCD-8	MILLENNIUM BOOKS INDIA PVT. LTD.
	<b>COMPUTER</b>	
14	WORKSTATION - 8	VINCENT PUBLISHER
	<b>NOTE-BOOKS</b>	
	SINGLE LINE	9 PCS
	REGISTER	2 PCS
	DRAWING	1 PC
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS - 9TH

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	<b>ENGLISH</b>	
1	BEEHIVE - READER	N.C.E.R.T.
2	MOMENTS - SUPPLEMENTARY READER	N.C.E.R.T.
3	BRAVIA GRAMMAR AND COMPOSITION - 9	DEVJYOTI PUBLICATION
	<b>PUNJABI</b>	
4	SAHIT MALA : 9	P.S.E.B
5	VANGI 9	P.S.E.B
6	PUNJABI VYAKARAN ATE RACHNAWALI	SP BOOKS
	<b>MATHS</b>	
7	MATHEMATICS - IX	N.C.E.R.T.
	<b>SOC. SCI.</b>	
8	INDIA & CONTEMPORARY WORLD - I	N.C.E.R.T.
9	DEMOCRATIC POLITICS - I	N.C.E.R.T.
10	CONTEMPORARY INDIA - I	N.C.E.R.T.
11	ECONOMICS	N.C.E.R.T.
	<b>SCIENCE</b>	
12	A SCIENCE TEXT BOOK - 9	N.C.E.R.T.
	<b>COMPUTER</b>	
13	ARTIFICIAL INTELLIGENCE - 9	N.C.E.R.T.
	<b>NOTE-BOOKS</b>	
	PRACTICAL NOTEBOOK	1 PC
	SINGLE LINE NOTEBOOKS	6 COPIES
	REGISTERS	4 PCS
	DIARY	1 PC
	COVERS	10 PCS



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## BOOK-LIST (SESSION 2026-27)

### CLASS - 10TH

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
1.	<b>ENGLISH</b>	
	FOOTPRINTS WITHOUT FEET	NCERT
	FIRST FLIGHT	NCERT
	BRAVIA GRAMMAR AND COMPOSITION - 10	DEV JYOTI PUBLICATION
2.	<b>PUNJABI</b>	
	SAHIT MALA 10	P.S.E.B
	VANGI 10	P.S.E.B
	PUNJABI VYAKARAN & RACHNAWALI (AS IN CLASS IX)	SP BOOKS
3.	<b>MATHEMATICS</b>	
	MATHEMATICS - X	NCERT
4.	<b>SOCIAL SCIENCE</b>	
	INDIA & CONTEMPORARY WORLD - II	NCERT
	DEMOCRATIC POLITICS -II	NCERT
	CONTEMPORY INDIA - II	NCERT
	UNDESTANDING ECONOMIC DEVELOPMENT	NCERT
5.	<b>SCIENCE</b>	
	SCIENCE-10	NCERT
6.	<b>COMPUTER</b>	
	ARTIFICIAL INTELLIGENCE - 10	N.C.E.R.T.
	<b>NOTE-BOOKS</b>	
	REGISTERS 4 PC	
	PRACTICAL NOTE-BOOK 1 PC	
	NOTE-BOOKS 6 PC	
	COVERS 20 PC	